



## Centre for Idealism and the New Liberalism

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# Bibliography of Bernard Bosanquet (1848-1923)

(2020 version)

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## **Introduction: the organisation of the Bibliography**

The first part of this Bibliography is a corrected, expanded (particularly in the book review and letters sections) and reorganised version of Peter Nicholson, “A Bibliography of the Writings of Bernard Bosanquet (1848-1923)”, *Idealistic Studies*, 8 (1978), pp. 261-80. It incorporates the material added by William Sweet in the fullest previous bibliography of Bosanquet’s writings, Peter Nicholson and William Sweet, “Bibliography of the Writings of Bernard Bosanquet” in Sweet, ed., *The Collected Works of Bernard Bosanquet* (Bristol: Thoemmes Press, 1999, 20 vols), vol. 1, pp. 553-79. Since then, additional material has come to light, mainly book reviews, thanks in large part to the digitisation of many newspapers. Further material may emerge.

The first part of the Bibliography is arranged in six sections: (1) Bosanquet’s articles, essays, books and contributions to books, including reprints and translations of them; (2) his book reviews; (3) letters he wrote to the editors of newspapers; (4) his private correspondence, first (a) those letters which have been published then (b) those which have not; and (5) miscellaneous material. Finally I have added, as an appendix, (6) items which are not strictly his writings but reports of his remarks in meetings (mainly in connection with the Charity Organisation Society). I have excluded the handful of reports of papers which he subsequently published.

In most sections, items are listed in chronological order so far as possible. In the case of his books and contributions to books, the month is not always known. Occasionally, subsequent printings of a book give the month of the original issue of the book and sometimes the month is evident from publishers’ publicity or new books columns in newspapers; in such cases the month is added to the year. In other cases, however, I have no direct evidence for the month of publication but have

inferred it from publishers' advertisements, press notices and accession stamps in the London Library. The inferences may not be correct, though I think they are never far out, and are given in square brackets. Where grounds for inferring a month are insufficient or absent, the month has not been given and the book has been placed as the final item for that year. In the case of Bosanquet's contributions to the Aristotelian Society, I have ordered them by the date they were given; papers and contributions to symposia were printed for members for the meeting, and subsequently collected and published. The dates of meetings are listed in the abbreviated Minutes published in the *Proceedings of the Aristotelian Society* from vol. 1, no. 2; for the sessions 1896-7 to 1889-1900 the Society did not publish its *Proceedings*, instead arranging for "selected papers" to appear in *Mind* (see *Mind* n.s. 5 (1896) 584, and H.W.Carr, "The Fiftieth Session: A Retrospect", *Proceedings of the Aristotelian Society*, 29 (1928-9), pp. 375-6), and for this period I have relied on the announcements and reports of the Society's meetings in the *Athenaeum*.

Especially in the late 1880s and the 1890s, Bosanquet was active as a lecturer for the Ethical Society, for the London Society for the Extension of University Teaching, and for the London School of Ethics and Social Philosophy. He published the majority of these lectures. For these publications I have added the occasion on which the original lecture or course of lectures was given. All lectures to the Ethical Society (renamed the London Ethical Society in 1891) are listed in the Society's eleven annual reports, 1886-7 to 1896-7 (British Library 8404.df.32). The reports also list the courses of lectures provided in collaboration for the London University Extension Society, which also announced them in the *University Extension Journal*. After the session 1896-7, the London Ethical Society dissolved itself and became part of the new London School of Ethics and Social Philosophy, with Bosanquet's lectures listed in its reports 1897-1900 (British Library 8408.i.18).

In two sections I have not followed chronological order: his unpublished private correspondence is arranged by correspondent, and the items in the miscellaneous section are not ordered at all.

In the first four sections I have included reprintings, distinguishing between what was reprinted by Bosanquet himself (described as **Reprint**) and what has been reprinted by others since (described as

**Subsequent reprint**). For his books, I have limited myself to subsequent reprints by the original publisher or its successor, and not included those made by reprinting specialists such as Kraus, Folcroft, Thoemmes or Kessinger. Sometimes, as was common practice, a book has been reissued unchanged but described as a second edition; such are listed here as reprints. The term “edition” is reserved for the cases where a book is reissued with additions and revisions; the changes are indicated. Most of Bosanquet’s books have been digitised by Google and are freely available, and many of his contributions to periodicals and newspapers are readily accessible in digital archives.

I must explain the identification of Bosanquet’s book reviews in the *Manchester Guardian*. The great majority are unsigned, but most can be assigned to him with certainty because the records of payments to contributors specify the book he is reviewing (John Rylands University Library, Manchester, Manchester Guardian Archives, Contributors’ Ledgers, 388/3 p. 343; 388/5, pp. 171 and 378; 388/6, p. 261). These reviews I have listed as “(unsigned)”, meaning that they are definitely written by Bosanquet. In a dozen cases, however, the ledger does not give the book title, but simply states that payment was made for “two reviews”, so these cannot be identified with certainty. These unidentified reviews appeared in the “Books of the Week” columns, and sometimes one can see, by the subject matter of the book and the style of the review, and the length of the review (indicated by the amount Bosanquet was paid), which are likely to have been written by him (also, some of the other books, but never all, can be assigned to other reviewers): but the attributions are my conjecture and not fully secure. These reviews are listed as “(unsigned; attribution probable)”.

The third section, “Letters to the Editor”, includes letters sent by a group or an organisation, which Bosanquet signed. These are prefaced “(signatory)”.

The second part of the Bibliography builds on those already published by William Sweet (notably Sweet, 1997, *Idealism and Rights*; Sweet, ed., 1997, vol. I; Sweet, 2005; and Sweet, 1997, “Bernard Bosanquet”). It is arranged in alphabetical order by author, with multiple contributions listed chronologically. I have not been able to consult and verify all the items listed. The Bibliography does not claim to include every mention or discussion of Bosanquet, nor every review of his books,

but it does aim to cover everything significant. There is a much fuller listing of reviews in Sweet, ed., 2004, pp. 153-64.

I should be grateful to be informed of any material by or about Bosanquet which I have failed to include. It will be listed in future postings.

## **Acknowledgements**

My thanks for contributions to the Bibliography go to Dina Babushkina, Camilla Boisen, David Boucher, Denys Leighton, James Liu, William Mander, Stamatoula Panagakou, Alberto de Sanctis, William Sweet, Colin Tyler, and Andrew Vincent. I am very grateful to Karen Jacques, archivist at the John Rylands University Library, for all her help with the records of the *Manchester Guardian*.

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## Part I: Writings by Bosanquet

### 1. Books, articles, etc

TRANSLATOR, excerpt from T. Arnold's *Lectures on Modern History* into Greek; excerpt from A. Hallam's *Constitutional History of England*, Ch. 10 into Latin; *Macbeth*, Act II, Scene 2 into Greek; verse Latin hexameter "Omne solum forti patria est" [Robinson Crusoe], *Prolusiones* (Harrow [School], J.S. Crossley and Clarke, 1866), pp. 12-15, 22-5, 44-7 and 71-5.

TRANSLATOR, Georg Friedrich Schömann, *Athenian Constitutional History, As Represented in Grote's History of Greece, Critically Examined* (Oxford, James Parker and Co., August 1878), viii + 105 pp. Bosanquet provides a Preface, p. v, Table of Contents, pp. vii-viii, and a dozen brief notes.

"Miscellaneous [A Misquotation of Hegel by G.H. Lewes]", *Mind*, 7 (January 1882) 157

"Our Right to Regard Evil as a Mystery", *Mind*, 8 (July 1883) 419-21

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 11-14

"Logic as the Science of Knowledge", in Andrew Seth and R.B. Haldane, eds, *Essays in Philosophical Criticism* (London, Longmans, Green, and Co., January 1883), pp. 67-101

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 297-332

EDITOR AND TRANSLATOR, *Lotze's System of Philosophy Part I. Logic in Three Books of Thought, of Investigation, and of Knowledge, by Hermann Lotze* (Oxford, Clarendon Press, April 1884), xxiii + 538 pp. Bosanquet translates the Note to Book II, Ch. III, and Book II, Ch. X; and he provides a Preface, pp. v-vii, and Index.

**Second edition**, 1888

EDITOR AND TRANSLATOR, *Lotze's System of Philosophy Part II. Metaphysic in Three Books Ontology, Cosmology, and Psychology, by Hermann Lotze* (Oxford, Clarendon Press, April 1884), xvi + 539 pp. Bosanquet translates Book II, Chs I, II, and IV; and he provides a Preface, pp. v-vi, Table of Contents, and Index.

**Second edition**, 1887

*Knowledge and Reality. A Criticism of Mr. F.H. Bradley's "Principles of Logic"* (London, Kegan Paul, Trench, May 1885), xi + 333 pp.

**Reprint**, 1892 (London, Swan Sonnenschein)

**Subsequent reprint**, 2011 (London, Routledge)

"Mr. F.H. Bradley on Fact and Inference", *Mind*, 10 (April 1885) 256-65

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 333-44

“Vertigo of Direction”, *Mind*, 10 (April 1885) 317-8

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 399-401

“ ‘Falsehood’ and ‘Ignorance’ in Plato”, *Mind*, 11 (April 1886) 300-2

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 403-7

“Comparison – in Psychology and in Logic”, *Mind*, 11 (July 1886) 405-8

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 345-50

TRANSLATOR, *The Introduction to Hegel’s Philosophy of Fine Art. Translated from the German with notes and prefatory essay* (London, Kegan Paul, Trench, November 1886), xxxiii + 175 pp. Complete translation of the ‘Einleitung’ to *Vorlesungen über die Aesthetik*, with many notes; Introduction, “On the True Conception of Another World”, pp. xiii-xxxiii.

**Reprints**, 1905;

the Introduction, *Essays and Addresses* (1889);

Ch. V of the translation, “Division of the Subject”, *A History of Aesthetic* (1892).

**Subsequent reprints**, 2015 (London, Routledge);

the Introduction, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 320-32;

the translation, Michael Inwood, ed., *Hegel: Introductory Lectures on Aesthetics. Translated by Bernard Bosanquet. Edited with an Introduction and Commentary* (London, Penguin, 1993); reprinted “apart from the correction of two errors and minor changes to modernize spellings and punctuation”, and the omission of some notes (pp. xxxvii-viii).

“Artistic Handwork in Education”, *The Hour Glass*, no. 9 (September 1887) 281-3

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 117-22

*How to Read the New Testament: An Address Delivered before the Ethical Society, October 23<sup>rd</sup>, 1887* (London, Co-operative Printing Society, 1887), 32 pp. Lecture to the Ethical Society, Toynbee Hall, 23 October 1887.

**Reprint**, *Essays and Addresses* (1889)

**Second edition** of *Lotze’s Metaphysic*, in two volumes (Oxford, Clarendon Press, October 1887), xx + 390 and xi + 324 pp. Makes “some verbal corrections in the translation, and a few additions to the footnotes and to the Index” (Vol. I, p. vi).



“Is Mind Synonymous with Consciousness?”, *Proceedings of the Aristotelian Society*, 1, no. 1 (1888) 12-16. Paper read sometime October to December, 1887.

“Hegel’s Correspondence”, *Mind*, 13 (January 1888) 144-6

*Artistic Handwork in Education. A Lecture Delivered in the Examination Schools at Oxford, before the Oxford Self-Help Society, December, 1887* (London, Cooperative Printing Society Ltd., 1888), 22 pp.

“The Home Arts and Industries Association. I. Aim and Objects”, *Charity Organisation Review*, 4 (April 1888) 144-6. Paper read to the Denison Club, London, 7 March 1888.

*Logic or the Morphology of Knowledge*, in two volumes (Oxford, Clarendon Press, [June] 1888), xvii + 398 and viii + 240 pp.

**Second edition**, 1911

“The Philosophical Importance of a True Theory of Identity”, *Mind*, 13 (July 1888) 356-69. Paper read to the Aristotelian Society, 23 January 1888.

**Reprint**, *Essays and Addresses* (1889)

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 34-49

“Individual and Social Reform”, *Time*, n.s. 7 (September 1888) 312-26. Lecture to the Ethical Society, Toynbee Hall, 20 May 1888.

**Reprint**, *Essays and Addresses* (1889)

**Second edition** of *Lotze’s Logic*, in two volumes (Oxford, Clarendon Press, September 1888), xxvii + 374 and xii + 338 pp. Makes “a few verbal corrections” (Vol. I, p. vii).

EDITOR, *The Quintessence of Socialism by Dr. A. Schäffle. English Edition Translated from the Eighth German Edition under the supervision of Bernard Bosanquet* (London, Swan Sonnenschein, February 1889), viii + 127 pp. Bosanquet’s Preface, pp. iii-iv.

“What Takes Place in Voluntary Action?”, *Proceedings of the Aristotelian Society*, 1, no. 2, (1889) 70-76. Paper read 11 March 1889.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 3-10

“The Part Played by Aesthetic in the Development of Modern Philosophy”, *Proceedings of the Aristotelian Society*, 1, no. 2, (1889) 77-97. Paper read 25 March 1889.

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 367-91

*Essays and Addresses* (London, Swan Sonnenschein, March 1889), xi + 199. Contents: “Prefatory Remarks”, pp. v-xi; “Two Modern Philanthropists”, pp. 1-23; reprint of “Individual and Social Reform” (1888), pp. 24-47; “Some Socialistic Features of Ancient Societies” [lecture to the Ethical Society, 9 December 1888], pp. 48-70; reprint of “Artistic Handwork in Education” (1888), pp. 71-91; reprint of “On the True Conception of Another World” (introduction to *Hegel’s Philosophy of Fine Art*, 1886), pp. 92-107; “The Kingdom of God on Earth” [lecture to the Ethical Society, 3 April 1887],

pp. 108-30; reprint of “How to Read the New Testament” (1887), pp. 131-61; reprint of “The Philosophical Importance of a True Theory of Identity” (1888), pp. 162-80; and “On the Philosophical Distinction Between ‘Knowledge’ and ‘Opinion’ ”, pp. 181-99.

**Reprints**, 1891, 1899

**Subsequent reprints**, “The Kingdom of God on Earth” and “On the Philosophical Distinction Between ‘Knowledge’ and ‘Opinion’ ”, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 333-51 and 50-64

“Socialism”, *Charity Organisation Review*, 5 (June 1889) 229-30

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 15-17

“Collectivism and Centralisation”, *Charity Organisation Review*, 5 (September 1889) 357-8

**Subsequent reprint**, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 19-22

“The Aesthetic Theory of Ugliness”, *Proceedings of the Aristotelian Society*, 1, no. 3 (1890) 32-48. Paper read 2 December 1889.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 83-102

“A Rejoinder [to Thomas Mackay’s response to Bosanquet’s review – see below]”, *Charity Organisation Review*, 6 (February 1890) 66-7

“The Relation of the Fine Arts to One Another”, *Proceedings of the Aristotelian Society*, 1, no. 3 (1890) 98-104. Paper read 17 March 1890.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 103-9

“The Antithesis Between Individualism and Socialism Philosophically Considered”, *Charity Organisation Review*, 6 (September 1890) 357-68. Paper read to Fabian Society 21 February 1890.

**Reprint**, *Civilization of Christendom* (1893)

**Subsequent reprint**, with notes, Gaus and Sweet, eds, 2001, pp. 324-46

“The Communication of Moral Ideas as a Function of an Ethical Society”, *International Journal of Ethics*, 1 (October 1890) 79-97; also in The Society of Ethical Propagandists, ed., *Ethics and Religion* (London, Swan Sonnenschein, 1890), pp. 209-40. Lecture to the Ethical Society, Essex Hall, 8 December 1889.

**Reprint**, *Civilization of Christendom* (1893)

“Prefatory Note” to J.H.Muirhead, *The Position of an Ethical Society Defined in Reference to Other Forms of Thought and Work: An Address to Members of the London Ethical Society* (London, 1890), pp. [3-4]

**Subsequent reprint**, first and third paragraphs, Gustav Spiller, *The Ethical Movement in Great Britain: A Documentary History* (London, privately printed, [1934]), p. 9

“*In Darkest England*” *On the Wrong Track* (London, Swan Sonnenschein, [March] 1891), vii + 72 pp.

**Reprint**, re-issued as part of *Criticisms on “General” Booth’s Social Scheme: from Three Different Points of View* by C.S.Loeh, Bernard Bosanquet and Canon Philip Dwyer (London, Swan Sonnenschein, [December] 1892)

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 23-48

“Will and Reason”, *Monist*, 2 (October 1891) 18-30

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 49-60

“Origin of the Perception of an External World”, *Proceedings of the Aristotelian Society*, 2, no. 1 (1892) 32-4. Paper read 16 November 1891.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 131-4

“Rejoinder to Mr. Hodgson’s Reply [to preceding paper]”, *Proceedings of the Aristotelian Society*, 2, no. 1 (1892) 41. Paper read 16 November 1891.

“The Permanent Meaning of the Argument from Design”, *Proceedings of the Aristotelian Society*, 2, no. 1 (1892) 44-50. Paper read 11 January 1892.

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 123-31

EDITOR, *The Impossibility of Social Democracy: being a supplement to “The Quintessence of Socialism” by Dr. Schäffle. Authorized English Edition* [translated from the Fourth German Edition by A.C.Morant] (London, Swan Sonnenschein, February 1892), xx + 419 pp. Bosanquet’s Preface, pp. v-viii.

*A History of Aesthetic* (London, Swan Sonnenschein, May 1892), xxiii + 502 pp. Reprints Ch. V, “Division of the Subject” from his translation of *The Introduction to Hegel’s Philosophy of Fine Art* (1886), as Appendix I, pp. 471-87.

**Second edition**, 1904

**Subsequent reprint**, 2002 (London, Routledge)

**Translations**, into Japanese, abridged, Uko Washio (Tokyo, Shunjusha, 1936);

into Japanese, Masatsugu Inoue and Norihiro Nabeshima (Tokyo, Yuzankaku, 1944);

into Spanish, José Rovira Armengol (Buenos Aires, Editorial Nova, 1949);

into Chinese, Jin Zhan (Beijing, The Commercial Press, 1985; reprinted 2009); with revisions (Guilin, Guangxi Normal University Press, 2001; reprinted Beijing, China Renmin University Press, 2010);

into Catalan, Núria Roig, ed. with introduction by José Francisco Yvars (Barcelona, Edicions 62, 1986);

into Chinese, Sheng Peng (Taipei County, Taiwan, Hua Li Culture; Jau Ryh Culture, 2005);

into Chinese, Chao Liu (Beijing, Beijing Publishing House, 2012).

“The Limitations of the Poor Law”, *Economic Journal*, 2 (June 1892) 369-71

*Some Thoughts on the Transition from Paganism to Christianity: a lecture given before the London Ethical Society* (London, Cooperative Printing Society Ltd., 1892), 22 pp. Lecture given 9 October 1892.

**Reprint**, *Civilization of Christendom* (1893)

“The Principles and Chief Dangers of the Administration of Charity”, *International Journal of Ethics*, 3 (April 1893) 323-36; also in H.C.Adams, ed., *Philanthropy and Social Progress: Seven Essays* (New York, Crowell, [April] 1893), pp. 249-68

*The Civilization of Christendom and Other Studies* (London, Swan Sonnenschein, October 1893), viii + 383 pp. Contents: “Preface”, pp. v-vii; “The Future of Religious Observance” [lecture to the Ethical Society, 2 November 1890], pp. 1-26; reprint of “Some Thoughts on the Transition from Paganism to Christianity” (1892), pp. 27-62; “The Civilization of Christendom” [lecture to the Ethical Society, 19 May 1889], pp. 63-99; “Old Problems Under New Names” [address at South-Place Chapel, Finsbury, 16 November 1890], pp. 100-26; “Are We Agnostics?” [lecture to the Ethical Society, Essex Hall, 4 May 1890], pp. 127-59; reprint of “The Communication of Moral Ideas as a Function of an Ethical Society” (1890), pp. 160-207; “Right and Wrong in Feeling”, pp. 208-36; “Training in Enjoyment” [lecture to the London Ethical Society, 12 March 1893], pp. 237-67; “Luxury and Refinement” [lecture to the Ethical Society, 18 October 1891], pp. 268-303; reprint of “The Antithesis between Individualism and Socialism Philosophically Considered” (1890), pp. 304-57; and “Liberty and Legislation” [lecture to the London Ethical Society, 17 May 1891], pp. 358-83.

**Reprint**, 1899

“Plato’s Conception of the Good Life”, *New World*, 2 (December 1893) 623-34

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 409-21

“The Reality of the General Will”, *International Journal of Ethics*, 4 (April 1894) 308-21

**Reprint**, *Aspects of the Social Problem* (1895)

**Subsequent reprints**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 256-68;

with notes, Boucher, ed., 1997, *The British Idealists*, pp. 130-41.

**Translation**, into German, Andreas Fliedner, *Deutsche Zeitschrift für Philosophie*, 64 (2016) 995-1006

“On the Nature of Aesthetic Emotion”, *Mind*, n.s. 3 (April 1894) 153-66

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 392-406

“On an Essential Distinction in Theories of Experience”, *Proceedings of the Aristotelian Society*, 3 no. 1 (1895) 3-12. Presidential address read 5 November 1894.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 135-46

*A Companion to Plato's Republic for English Readers: Being a Commentary Adapted to Davies and Vaughan's Translation* (London, Rivingtons, February 1895), xii + 430 pp. Bosanquet gave a University Extension course of twenty six lectures on “Plato's Republic”, Chelsea Town Hall, repeated Essex Hall, October 1892 to May 1893; and a University Extension course of twenty lectures on “Plato's Republic”, Essex Hall, October 1893 to March 1894.

**Reprints**, 1895 [termed Second Edition but unchanged], 1906, 1925

“Why Live a Moral Life?”, *Agnostic Annual* 1895, p. 29; also issued in *Why Live a Moral Life? The Answer of Rationalism* (London, Watts, [March 1895]), p. 29

EDITOR AND CONTRIBUTOR, *Aspects of the Social Problem: By Various Writers* (London, Macmillan, April 1895), x + 334 pp. Bosanquet's contributions: “Preface”, pp. v-viii; “The Duties of Citizenship” [lecture to Women's University Settlement, Southwark, May 1893], pp. 1-27; “Character in its Bearing on Social Causation” [lecture to London Ethical Society, Essex Hall, 21 January 1894], pp. 103-17; “Socialism and Natural Selection” [lecture to London Ethical Society, Essex Hall, 14 October 1894], pp. 289-307; “The Principle of Private Property”, pp. 308-18; and reprint of “The Reality of the General Will” (1894), pp. 318-32.

**Subsequent reprints**, “Preface”, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 72-5;

“The Duties of Citizenship”, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 269-92;

“Character in its Bearing on Social Causation”, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 77-90;

“Socialism and Natural Selection”, with notes, Boucher, ed., 1997, *The British Idealists*, pp. 50-67;

“Socialism and Natural Selection”, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 91-107;

“The Principle of Private Property”, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 109-18;

“The Principle of Private Property”, with notes, Gaus and Sweet, eds, 2001, pp. 347-57.

“Preface” to Thomas Hill Green, *Lectures on the Principles of Political Obligation: Reprinted from Green’s Philosophical Works, Vol. II* (London, Longmans, Green, April 1895), pp. v-vi. Bosanquet also provides a “Supplement: Some Quotations rendered into English”, pp. 248-52.

*The Essentials of Logic: being Ten Lectures on Judgment and Inference* (London, Macmillan, May 1895), x + 167 pp. Bosanquet gave a University Extension course of ten lectures on “The Nature of Knowledge”, Essex Hall, January to April 1893.

**Reprints**, 1897, 1903, 1906, 1910, 1914, 1917, 1920

**Subsequent reprints**, 1924, 1926, 1928, 1948, 1955

**Translations**, into Russian, ed. G.Shpet (Moscow, Germes, 1914);

into Japanese, Kenjun Sato (Tokyo, Taibunsha, 1927);

into Japanese, Kikaku Somemura (Tokyo, Jikyokan, 1933);

into Chinese, Zong Xun Xiao (Shanghai, Da Dong Bookstore, 1935);

into Hebrew (Jerusalem, 1952)

“Preface” to J.J.Rousseau, *The Social Contract or Principles of Political Right: Translated with an Historical and Critical Introduction by Henry J.Tozer* (London, Swan Sonnenschein, May 1895), pp. iii-v

“The Study of Philosophy”, *University Extension Journal*, 15 June 1895, 131-5. Address to the annual meeting of the Gresham College Centre Students’ Association, London, 25 May 1895.

“The Evolution of Religion”, *International Journal of Ethics*, 5 (July 1895) 432-44

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 17-28

(unsigned) “Professor Huxley [obituary]”, *Manchester Guardian*, 1 July 1895, p. 8, cols b-e

“Time and the Absolute”, *Proceedings of the Aristotelian Society*, 3, no. 2 (1896) 3-10. Presidential address, read 4 November 1895.

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 113-22

“Are Character and Circumstances Co-ordinate Factors in Human Life, or is Either Subordinate to the Other?”, *Proceedings of the Aristotelian Society*, 3, no. 2 (1896) 112-5. Paper read 27 April 1896.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 119-22

“Note on *REPUBLIC* 597 E.”, *Classical Review*, 10 (May 1896) 193

“The Socialist Ideal”, *The Humanitarian: A Monthly Review of Sociological Science*, 8 (June 1896) 418-22

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 131-6

“The Moral Aspects of Socialism”, *International Journal of Ethics*, 6 (July 1896) 503-8

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 123-30

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“The Relation of Sociology to Philosophy”, *Mind*, n.s. 6 (January 1897) 1-8. Presidential address to Aristotelian Society, read 2 November 1896.

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 236-44

“ ‘Aspects of the Social Problem’: A Reply”, *International Journal of Ethics*, 7 (January 1897) 226-9

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 113-22

CO-AUTHOR (with Helen Bosanquet), “Charity Organisation: A Reply”, *Contemporary Review*, 71 (January 1897) 112-6

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 141-6

“In What Sense, if Any, do Past and Future Time Exist?”, *Mind*, n.s. 6 (April 1897) 228-31. Read to the Aristotelian Society, 11 January 1897.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 147-50

“The Late Professor Wallace”, *Mind*, n.s. 6 (April 1897) 287-8

“Teaching to Think”, *University Extension Journal*, April 1897, 103-4

*Psychology of the Moral Self* (London, Macmillan, May 1897), viii + 132. Bosanquet gave a University Extension course of ten lectures on “The Psychology of the Moral Self”, Essex Hall, October to December 1893.

**Reprint**, 1904

**Subsequent reprint**, Lecture IV, slightly edited, Gaus & Sweet, eds, 2001, *Philosophical Theory of the State*, pp. 294-304

“Hegel’s Theory of the Political Organism”, *Mind*, n.s. 7 (January 1898) 1-14. Presidential Address to the Aristotelian Society, read 1 November 1897.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 217-30

“The Return to Nature”, *Ethical World*, 1 (22 and 29 January 1898) 57-8 and 74-5. Lecture to the London School of Ethics and Social Philosophy, 7 November 1897.

“Idealism in Social Work”, *Charity Organisation Review*, n.s. 3 (March 1898) 122-33; Bosanquet’s brief reply to discussion of his paper is reported on p. 167. Paper read at meeting of the Council of the Charity Organisation Society 31 January 1898.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 149-60

“A Moral from Athenian History”, *International Journal of Ethics*, 9 (October 1898) 13-28

**Reprint**, *Social and International Ideals* (1917)

“Social Automatism and Imitation Theory”, *Mind*, n.s. 8 (April 1899) 167-75. Paper to Aristotelian Society, read 13 February 1899.

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 236-44

*The Philosophical Theory of the State* (London, Macmillan, June 1899), xviii + 342 pp. Bosanquet gave twenty four lectures on this subject at Manchester College, Oxford, under the auspices of the Dunkin Trust, October 1896 to June 1897; and a University Extension course of ten lectures on “The Philosophical Theory of the State”, Essex Hall, October to December 1897 and ten on “Institutions as Ethical Ideas”, Essex Hall, January to March 1898.

**Second edition**, 1910

**Third edition**, 1920

**Fourth edition**, 1923

“ ‘Ladies and Gentlemen’ ”, *International Journal of Ethics*, 10 (April 1900) 317-29. Lecture for the London School of Ethics and Social Philosophy, Essex Hall, 5 November 1899.

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 293-304

TRANSLATOR, *The Education of the Young in ‘The Republic’ of Plato: Translated into English with Notes and Introduction* (Cambridge, Cambridge University Press, April 1900), vii + 198 pp.; “Introduction: Education in Plato’s Time”, pp. 1-23, and translation of *Republic* 366b to 445e with numerous and extensive notes.

**Reprints**, 1901, 1904, 1908, 1917

**Subsequent reprints**, 1932;

“Prefatory Note”, “Contents” and “Introduction”, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 423-42.

“Housing and Health”, *Charity Organisation Review*, n.s. 7 (April 1900) 193-200

“The English People: Some Notes on National Characteristics”, *International Monthly*, 3 (January 1901) 71-116

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 175-212



“The Meaning of Social Work”, *International Journal of Ethics*, 11 (April 1901) 291-306

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 161-74

*Some Reflections on the Idea of Decadence at the Closing Ceremony of the Session 1900-1901, June 21<sup>st</sup> 1901* [at the University College of North Wales, Bangor] (Bangor, Jarvis and Foster, 1901), 17 pp.

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 305-19

“Recent Criticism of Green’s Ethics”, *Proceedings of the Aristotelian Society*, n.s. 2 (1902) 25-62. Paper read 2 December 1901.

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 150-81

“Reply [to other papers on recent criticism of Green’s ethics]”, *Proceedings of the Aristotelian Society*, n.s. 2 (1902) 71-3. Paper read 2 December 1901.

“The Dark Ages and the Renaissance”, *International Journal of Ethics*, 12 (January 1902) 195-204

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 479-90

“The Moral of the Living Earth” [contribution to series “Appreciations of Gardening by Public Men and Women”], *“One & All” Gardening [Annual] 1903*, ed. Edward Owen Greening, 1902, p. 141

“Imitation”, *Psychological Review*, 9 (July 1902) 383-9

“Religion (philosophy of)”, in James Mark Baldwin, ed., *Dictionary of Philosophy and Psychology*, vol. 2 (New York, Macmillan, November 1902), pp. 454-8

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 29-39

“State (philosophy of)”, in James Mark Baldwin, ed., *Dictionary of Philosophy and Psychology*, vol. 2 (New York, Macmillan, November 1902), pp. 454-8

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 201-15

“The Relation of Logic to Psychology”, *Proceedings of the Aristotelian Society*, n.s. 3 (1903) 183-6. Paper read in his absence 18 May 1903.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 351-4

“Hedonism Among Idealists”, *Mind*, n.s. 12 (April and July 1903) 202-24 and 303-16

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 182-222

“Imitation and Selective Thinking”, *Psychological Review*, 10 (July 1903) 404-12

**Reprint**, omitting first paragraph, *Logic* (1911)

“Plato’s Conception of Death”, *Hibbert Journal*, 2 (October 1903) 98-109

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 443-54

*On the Practical Value of Moral Philosophy: Inaugural Address delivered October 21, 1903* [at the University of St. Andrews] (Edinburgh and London, Blackwood, 1903), 28 pp.

**Subsequent reprint**, omitting first three and a half pages, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 135-49

**Second edition** of *History of Aesthetic* (London, Swan Sonnenschein, April 1904), xxiii + 502 pp. New Preface, p. xiv, and some new notes, pp. 9, 42, 76, 119, 165 and 254.

**Reprints**, 1910, 1917 (London, Allen & Unwin), 1922;

**Subsequent reprints**, 1934, 1949, 1956, 1966;

extracts from pp. 3, 4 and 4-5, with references added, Edgar Frederick Carritt, ed., *Philosophies of Beauty from Socrates to Robert Bridges: being the Sources of Aesthetic Theory* (Oxford, Clarendon Press, 1931), p. 190.

EDITOR, *Greek Texts bearing on the Life and Work of Socrates* (n.p., 1904), 98 pp. Extracts from *Memorabilia of Socrates, Sophist, Politicus, Phaedrus, Kratylus, Timaeus, Theaetetus, Symposium, Meno, Laws, Philebus, Phaedo, Gorgias, Euthyphro, Protagoras, Euthydemus, Lysis and Charmides* [Bosanquet Papers, Trunk 1, Box K (6)].

“On the Relation of Sociology to the Social Sciences and to Philosophy”, in Francis Galton et al., *Sociological Papers* (London, Macmillan, January 1905), pp. 204-6

“Xenophon’s Memorabilia of Socrates”, *International Journal of Ethics*, 15 (July 1905) 432-43

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 459-70

“Contradiction and Reality”, *Mind*, n.s. 15 (January 1906) 1-12

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 76-88

“Can Logic Abstract from the Psychological Conditions of Thinking?”, *Proceedings of the Aristotelian Society*, n.s. 6 (1906) 237-47. Paper read 16 April 1906.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 355-64

“Reply to Mr. Schiller’s Comments [on preceding item]”, *Proceedings of the Aristotelian Society*, n.s. 6 (1906) 262-5. Paper read 16 April 1906.

“The Meaning of Teleology”, *Proceedings of the British Academy*, 2 (1906) 235-45. Paper read 30 April 1906.

**Reprint**, used in *Principle of Individuality and Value* (1912)

“[Contribution to] Should Women Have Votes: A Symposium”, *Daily News*, 12 November 1906, p. 8

*Syllabus of Lectures on Moral and Social Philosophy. Winter Session, 1907-8. II. Kant, Green, and Mill* (St. Andrews, University Press, [October] 1907), [18 pp.]

*The Social Criterion: or How to Judge Proposed Social Reforms. A Paper Read before the Edinburgh Charity Organisation Society November 15, 1907* (Edinburgh and London, Blackwood, December 1907), 29 pp.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 213-28

“Preface” to Russell Lowell Jones, *International Arbitration as a Substitute for War Between Nations* [Rector’s Prize Essay for 1907] (St. Andrews, University Press, June 1908), p. 3

“How Could the Ethical Efficiency of Education be Increased?”, in Michael Ernest Sadler, ed., *Moral Instruction and Training in Schools* (London, Longmans, Green, September 1908), vol. 1, pp. 96-7

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 229-30

“Edward Caird, 1835-1908”, *Proceedings of the British Academy*, 3 (1908) 379-86

“The Place of Experts in Democracy. I. – Plato’s Criticism of Democracy”, *Proceedings of the Aristotelian Society*, n.s. 9 (1909) 61-8. Paper read 1 February 1909.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 471-7

“The Reports of the Poor Law Commission. I. The Majority Report”, *Sociological Review*, 2 (April 1909) 109-26

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 231-52

**Second edition** of *The Philosophical Theory of the State* (London, Macmillan, February 1910), xl + 342 pp. New preface, p. xi; “Introduction to the Second Edition”, pp. xxi-xl; some footnotes extended and some new footnotes; twenty five line addition to first paragraph of Ch. VIII.

“Charity Organisation and the Majority Report”, *International Journal of Ethics*, 20 (July 1910) 395-408

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 253-64

“Future of British Democracy” [contribution to symposium on “Some Forecasts of the Coming Dispensation”], *The New Age: A Weekly Review of Politics, Literature, and Art*, 2 June 1910, p. 106

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 279-80

“Idealism in Social Work: an Address to Some Social Workers”, *Charity Organisation Review*, n.s. 28 (August 1910) 146-56. Although containing some of the material used in “Idealism in Social Work” (1898), this is a different paper.

**Reprint**, *Social and International Ideals* (1917)

**Subsequent reprint**, with notes, Gaus and Sweet, eds, 2001, *Philosophical Theory of the State*, pp. 358-69

“Cause and Ground”, *Journal of Philosophy*, 7 (August 1910) 438-42

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 365-70

“The Prediction of Human Conduct: A Study in Bergson”, *International Journal of Ethics*, 21 (October 1910) 1-15

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 223-35

“The Problem of Selection in Human Society”, *Charity Organisation Review*, n.s. 28 (December 1910) 369-86

**Reprint**, with some new footnotes, *Social and International Ideals* (1917)

“Physical Deterioration” [contribution to a symposium on “Racial Development”], *The New Age: A Weekly Review of Politics, Literature, and Art*, 22 December 1910, p. 175

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 281-2

“The Art of Public Assistance”, in *Royal Commission on the Poor Laws and Relief of Distress: A Course of Nine Lectures delivered on the Report ... in Sheffield, ... Winter 1909-1910* (Sheffield, Sheffield Weekly News Reprints, n.d.), pp. 49-56; also in *Royal Commission on the Poor Laws and Relief of Distress: Lectures Delivered in Sheffield during the Winter of 1909-10 by the Rev. L.R.Phelps, Mr. F.H.Bentham, Dr. J.C.McVail and Professor Bernard Bosanquet* (Sheffield, W.C.Leng [1910]). Lecture given 12 April 1910.

“On a Defect in the Customary Logical Formulation of Inductive Reasoning”, *Proceedings of the Aristotelian Society*, n.s. 11 (1911) 29-40. Paper read 5 December 1910.

**Reprint**, with minor additions, *Logic* (1911)

**Subsequent reprint**, in original form, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 65-75

“The Place of Leisure in Life”, *International Journal of Ethics*, 21 (January 1911) 153-65

**Reprint**, Sections 1-4, *Principle of Individuality and Value* (1912)

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 352-63

“Cause and Ground: A Rejoinder”, *Journal of Philosophy*, 8 (January 1911) 41-2

**Reprint, *Logic* (1911)**

*Truth and Coherence* (Glasgow, MacLehose, 1911), 32 pp.; also issued in University of St. Andrews, *Celebrations of the Five Hundredth Anniversary of Foundation: Publications of the Departments of Philosophy and Divinity* (Glasgow, MacLehose for the University of St. Andrews, [September] 1911)

“A Question of Method”, *Charity Organisation Review*, n.s. 30 (November 1911) 287-302

**Reprint, *Social and International Ideals* (1917)**

**Second edition** of *Logic or the Morphology of Knowledge*, in two volumes (Oxford, Clarendon Press, [December] 1911), xxiv + 384 and xi + 327 pp. New Preface, vol. I, pp. ix-xii; additions in vol. I: pp. 57-60, 163-5, 355-62 and 383-4; additions in vol. II: pp. 40-9, 174-84 (reprint of “On a Defect in the Customary Logical Formulation of Inductive Reasoning”, 1911), 238-50 (largely reprint of “Imitation and Selective Thinking”, 1903), Ch. VIII, Ch. IX (reprint of *Truth and Coherence*, 1911, with minor additions and omission of last paragraph), and Ch. X; many new footnotes.

**Subsequent reprints**, in one volume, 1931;

extract, vol. 2, pp. 277-80, A.C.Ewing, ed., *The Idealist Tradition from Berkeley to Blanshard* (Glencoe, Illinois, Free Press, 1957), pp. 178-80.

*The Principle of Individuality and Value: the Gifford Lectures for 1911 delivered in Edinburgh University* (London, Macmillan, January 1912), xxxvii + 409 pp. Ch. IV is based on “The Meaning of Teleology” (1906), and pp. 396-403 reprint sections 1-4 of “The Place of Leisure in Life” (1911).

**Subsequent reprint**, 1927

“Les idées politique de Rousseau”, *Revue de métaphysique et de morale*, 20 (May 1912) 321-40

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 231-52

**Translation**, into Italian, Elda Bossi, ed., *Il Pensiero di Rousseau* (Venice, La Nuova Italia editrice, 1927, 3<sup>rd</sup> edn Florence, 1943), pp. 185-215

“Purpose and Mechanism”, *Proceedings of the Aristotelian Society*, n.s. 12 (1912) 243-51. Paper read 1 June 1912. For a correction, see *Mind*, n.s. 21 (July 1912) 472.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 163-70

“Reply [to comments on preceding]”, *Proceedings of the Aristotelian Society*, n.s. 12 (1912) 262-3. Paper read 1 June 1912.

“Optimism”, *Charity Organisation Review*, n.s. 32 (November 1912) 285-302. Inaugural address to King’s College for Women, 11 October 1912.

**Reprint, *Social and International Ideals* (1917)**

*The Value and Destiny of the Individual: the Gifford Lectures for 1912 delivered in Edinburgh University* (London, Macmillan, January 1913), xxxii + 331 pp.

**Reprint**, 1923

**Translation**, into Chinese, Chao Ji Li and Rui Zhu (Beijing, The Commercial Press, 2012)

*The Distinction Between Mind and its Objects: the Adamson Lecture for 1913 with an Appendix* (Manchester, University Press, April 1913), 73 pp. Lecture given 17 February 1913.

“The Quest of the Real Thing”, *Charity Organisation Review*, n.s. 34 (November 1913) 288-302. Inaugural lecture given at the Liverpool Social Science School, 27 October 1913.

**Reprint**, *Social and International Ideals* (1917)

“Idealism and the Reality of Time”, *Mind*, n.s. 23 (January 1914) 91-5

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 191-7

“The Analysis of Categorical Propositions”, *Mind*, n.s. 23 (January 1914) 102-3

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 381-2

“The Philosophy of Eucken”, *Quarterly Review*, 220 (April 1914) 365-79

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 519-32

“The Teaching of Patriotism”, *Charity Organisation Review*, n.s. 36 (October 1914) 265-79

**Reprint**, *Social and International Ideals* (1917)

“Science and Philosophy”, *Proceedings of the Aristotelian Society*, n.s. 15 (1915) 1-21. Paper read 30 November 1914.

**Subsequent reprint**, Muirhead and Bosanquet, eds, 1927, *Science and Philosophy*, pp. 15-33

“The Ideal of Charity”, *Charity Organisation Review*, n.s. 37 (February 1915) 69-82. Address to the Council of the London Charity Organisation Society, 25 January 1915.

**Reprint**, *Social and International Ideals* (1917)

“The History of Philosophy” in A.S.Peake, et al., *Germany in the Nineteenth Century (Second Series)* (Manchester, Manchester University Press, [February] 1915), pp. 187-215; the book also published as part of Charles Harold Herford, ed., *Germany in the Nineteenth Century: a Series of Lectures [First and Second Series]* (Manchester, Manchester University Press, 1915). Bosanquet’s lecture was given on 16 February 1914.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 491-518

*Three Lectures on Aesthetic* (London, Macmillan, March 1915), ix + 118 pp. “These lectures were delivered at University College, London, in the autumn of 1914, and are printed with hardly any alteration” (p. v).

**Reprint**, 1923

**Subsequent reprints**, Ralph Gilbert Ross, ed. with an Introduction (Indianapolis, Bobbs-Merrill, 1963);

extract, Lecture II, pp. 38-75, Edwin Berry Burgum, ed., *The New Criticism: an Anthology of Modern Aesthetics and Literary Criticism* (New York, Prentice-Hall, 1930), pp. 53-73, under the heading “Nature and the Arts”;

extracts, from pp. 6, 37 and 100, Edgar Frederick Carritt, ed., *Philosophies of Beauty from Socrates to Robert Bridges: being the Sources of Aesthetic Theory* (Oxford, Clarendon Press, 1931), p. 191;

extract, pp. 58-75, with minor omissions and without the footnotes, Melvin Rader, ed., *A Modern Book of Esthetics: An Anthology* (New York, Holt, 1935, Holt Rinehart and Winston 5th edn 1979), pp. 195-200, under the heading “The Esthetic in Its Embodiments”;

extract, pp. 58-75, with minor omissions and without the footnotes, Morris Weitz, ed., *Problems in Aesthetics: An Introductory Book of Readings* (New York, Macmillan, 1959), pp. 253-9, under the heading “The Importance of the Medium” (pp. 300-6 in 2<sup>nd</sup> edn, 1970);

extract, pp. 83-116, Karl Aschenbrenner and Arnold Isenburg, eds, *Aesthetic Theories: Studies in the Philosophy of Art* (Englewood Cliffs, NJ, Prentice-Hall, 1965), pp. 417-23.

**Note:** the item Bernard Bosanquet, *The Concept of Aesthetics, Enlarged Edition* (Delhi, Capital Publishing House, 1980) [British Library W55-5028] is largely an abridgement of *Three Lectures on Aesthetic*, mostly in Bosanquet’s own words with occasional rewording and minor omissions and additions; the “enlargement” is a final short chapter containing quotations and comments on aesthetics. Preface signed C.P.C.

**Translation**, into Chinese, Xuliang Zhou (Shanghai, Shanghai Translation Publishing House, 1983)

“Note on Mr. Cole’s Paper [“Conflicting Social Obligations”]”, *Proceedings of the Aristotelian Society*, n.s. 15 (1915) 160-3. Communicated paper read in his absence 1 April 1915.

“The Import of Propositions”, *Proceedings of the Aristotelian Society*, n.s. 15 (1915) 374-84. Paper read 5 July 1915.

“Rejoinder to Dr. Schiller’s Paper [“The Import of Propositions”]”, *Proceedings of the Aristotelian Society*, n.s. 15 (1915) 412-18. Paper read 5 July 1915.

“Patriotism in the Perfect State”, in *The International Crisis in its Ethical and Psychological Aspects* (London, Oxford University Press, June 1915), pp. 132-54

**Subsequent reprints**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 271-86;

Chris Brown, Terry Nardin and Nicholas Rengger, eds, *International Relations in Political Thought: Texts from the Ancient Greeks to the First World War* (Cambridge, Cambridge University Press, 2002), pp. 506-17.

“Politics and Charity”, *Charity Organisation Review*, n.s. 38 (November 1915) 380-95

**Reprint**, *Social and International Ideals* (1917)

“Causality and Implication”, *Mind*, n.s. 25 (January 1916) 94-100

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 371-9

“The Philosophy of Casework”, *Charity Organisation Review*, n.s. 39 (March 1916) 117-33. Lecture delivered at Denison House, 2 February 1916.

**Reprint**, *Social and International Ideals* (1917)

“Syllabus of Three Lectures on Social Ideals”, *Charity Organisation Review*, n.s. 39 (April 1916) 199-201

“[Contribution to] An Industrial Symposium: Conducted by Huntly Carter”, *The New Age: A Weekly Review of Politics, Literature, and Art*, 16 November 1916, p. 56

**Reprint**, Huntly Carter, ed., *Industrial Reconstruction: A Symposium on the Situation After the War and How to Meet It* (London, Fisher Unwin, August 1917), pp. 257-8; for the questions being answered see p. xi.

“Three Lectures on Social Ideals”, *Charity Organisation Review*, n.s. 40 (July, August, September 1916) 9-26, 54-67 and 102-18

**Reprint**, with two additional footnotes, *Social and International Ideals* (1917)

“The Function of the State in Promoting the Unity of Mankind”, *Proceedings of the Aristotelian Society*, n.s. 17 (1917) 28-57. Paper read 4 December 1916.

**Reprint**, *Social and International Ideals* (1917)

**subsequent reprints**, extract, pp. 270-83, Alfred Cyril Ewing, ed., *The Idealist Tradition from Berkeley to Blanshard* (Glencoe, Illinois, Free Press, 1957), pp. 181-8;

with notes, Boucher, ed., 1997, *The British Idealists*, pp. 270-95.

“Realism and Metaphysic”, *Philosophical Review*, 26 (January 1917) 259-73

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 1, pp. 151-62

“Causality and Implication”, *Mind*, n.s. 26 (April 1917) 197-204

“The Relation of Coherence to Immediacy and Specific Purpose”, *Philosophical Review*, 26 (May 1917) 259-73

*Social and International Ideals: Being Studies in Patriotism* (London, Macmillan, June 1917), ix + 325 pp. Contents: “Preface”, pp. v-vii; reprint of “Teaching of Patriotism” (1914) with footnotes added, pp. 1-19; reprint of “A Question of Method” (1911) retitled “Atomism in History”, pp. 20-40; reprint of “Optimism” (1912) retitled “Is Compensation Necessary to Optimism?”, pp. 41-64; reprint of “The Quest of the Real Thing” (1913), pp. 65-83; reprint of “Idealism in Social Work” (1910) retitled “True and False Idealism”, pp. 84-96; reprint of “The Ideal of Charity” (1915) retitled “The Meaning of ‘Ideal’ and ‘Charity’ ”, pp. 97-114; reprint of “Politics and Charity” (1915) retitled “The Meaning and Relation of ‘Politics’ and ‘Charity’ ”, pp. 115-35; reprint of “The Problem of Selection



in Human Society” (1910) retitled “Selection by Maintenance of a Social Standard”, pp. 136-60; reprint of “The Philosophy of Casework” (1916) retitled “The Affinity of Philosophy and Casework”, pp. 161-82; reprint of review of Sorel, *Reflections on Violence* (1916) retitled “ ‘Reflections on Violence’ ”, pp. 183-94; reprint of “Three Lectures on Social Ideals” (1916) with a few additional footnotes, pp. 195-249; reprint of “A Moral from Athenian History” (1898), pp. 250-69; reprint of “The Function of the State in Promoting the Unity of Mankind” (1916), pp. 270-301; and “The Wisdom of Naaman’s Servants”, pp. 302-20.

“Practice and Research”, *Charity Organisation Review*, n.s. 42 (October 1917) 139-50. Delivered at Bedford College, 5 October 1917.

**Subsequent reprint**, with notes, Sweet, ed., 1999, *Collected Works of Bosanquet*, vol. 14, pp. 307-18

“Obituary: Miss E. McFarlane Robertson”, *Charity Organisation Review*, n.s. 43 (March 1918) 93

*Some Suggestions in Ethics* (London, Macmillan, March 1918), viii + 248 pp.

**Second edition**, 1919

“Do Finite Individuals Possess a Substantive or an Adjectival Mode of Being?”, *Proceedings of the Aristotelian Society*, n.s. 18 (1918) 479-506. Paper read 7 July 1918.

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## 4. Private correspondence

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## 5. Miscellaneous

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TESTIMONIAL for William Ralph Boyce Gibson, 1911, University of Melbourne Archive, Melbourne.

CHARITY ORGANISATION SOCIETY, a printed leaflet "Lectures on charitable and social work" (on a scheme for lectures to publicise the work of the Society), 15 April 1901, of the Joint Lectures Committee chaired by Bosanquet, London Metropolitan Archives, Family Welfare Association Papers, A/FWA/C/A3/38/1 (attached to the minutes).

LONDON SCHOOL OF ETHICS AND SOCIAL PHILOSOPHY. Various printed memoranda and reports, 1897-1900, some signed by Bosanquet. There are sets in the British Library (8408.i.18) and in the Bosanquet Papers (I.K.6 and N).

MARGINALIA. There are marginalia in sixty-seven of the eighty-three books of the "Bosanquet Collection" at the Royal Institute of Philosophy in London. They are the residue of the two hundred volumes to which Bosanquet is said to have reduced his philosophical library on moving into a smaller house shortly before his death (Helen Bosanquet, *Bernard Bosanquet*, p. 147). No record of the contents of that library has survived. Helen Bosanquet remarked that her husband annotated his philosophical books "freely, so that in some of them one can follow the course of his own thought and criticism as he read" (p. 81). The most annotated books are: H.Bergson, *L'Évolution créatrice* (Paris, Alcan, 1908), I.Bywater, *Aristotelis Ethica Nicomachea* (Oxford, Clarendon Press, 1894), T.H.Green, *Prolegomena to Ethics* (Oxford: Clarendon Press, 1883), G.W.F.Hegel, *Werke* (1834-54 edn), vols iii-v [*Science of Logic*] and vii [*Philosophy of Mind*], J.S.Mill, *Utilitarianism* (3<sup>rd</sup> edn, London, Longmans, Green, Reader and Dyer, 1867), J.S.Mill, *Utilitarianism* (14<sup>th</sup> imprn, London, Longmans, Green, 1901), W.Mitchell, *The Structure and Growth of the Mind* (London, Macmillan, 1907), J.J.Rousseau, *Contrat social ou Principes du droit politique précédé de Discours, etc* (Paris, Garnier, n.d.) and H.Sidgwick, *The Methods of Ethics* (6<sup>th</sup> edn, London, Macmillan, 1901).

BOSANQUET PAPERS. Bosanquet's papers are held at the University Library, Newcastle University, Newcastle upon Tyne, Bosanquet (Bernard and Helen) Archive. There is a handlist: Alistair Elliot and G.W., *Bosanquet Papers: Handlist* (Newcastle, Newcastle University Library, 2<sup>nd</sup> edn, 1973; [http://www.ncl.ac.uk/library/assets/documents/handlists/bosanquet\\_papers.pdf](http://www.ncl.ac.uk/library/assets/documents/handlists/bosanquet_papers.pdf)). They include the originals of many of the published letters, and further correspondence; two notebooks containing his undergraduate essays (37 in English, 10 in Latin); a six-page printed "Memorandum on the Work of the London School of Ethics and Social Philosophy" (June, 1899) and related documents; eleven printed syllabi for lecture courses given 1892-1907, some with ms additions; a translation of H.Lotze, *Geschichte der Aesthetik in Deutschland*, pp. 306-20 and 512; and ms notes on S.Alexander, *Space, Time and Deity*.

## 6. Appendix: Reports of speeches

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- In meeting of the Council of the Charity Organisation Society, 20 December 1897, *Charity Organisation Review*, n.s. 3 (February 1898) 110
- In meeting of the Associated Guild of Registries, 29 November 1898, *Pall Mall Gazette*, 30 November 1898, p. 8
- In meeting of the Council of the Charity Organisation Society, 3 July 1899, *Charity Organisation Review*, n.s. 6 (August 1899), 110-11
- The same, 27 November 1899, *Charity Organisation Review*, n.s. 6 (December 1899) 335
- The same, 4 December 1899, *Charity Organisation Review*, n.s. 6 (December 1899) 336
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- The same, 10 April 1905, *Charity Organisation Review*, n.s. 17 (June 1905) 334
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- At School of Sociology and Social Economics conference on "The Teaching of Social Science", 13 February 1909, *Charity Organisation Review*, n.s. 25 (May 1909) 280
- Lecture on "Problems of Poverty", Cheltenham Town Hall, 30 November 1909, *Cheltenham Looker-On*, 4 December 1909, p. 15
- In meeting of the Council of the Charity Organisation Society, 6 December 1909, *Charity Organisation Review*, n.s. 26 (December 1909), Supplement 6-7
- The same, 20 December 1909, *Charity Organisation Review*, n.s. 27 (January 1910), Supplement 5-6
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- In meeting in Edinburgh to consider forming a branch of the WEA, 26 October 1912, *Scotsman*, 28 October 1912, p. 7
- In special meeting of Council of Charity Organisation Society to consider street collections for charity, 9 February 1914, *Thetford and Watton Times and People's Weekly Journal*, 14 February 1914, p. 2
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- The same, as Chairman, 15 March 1915, *Charity Organisation Review*, n.s. 37 (April 1915) 224
- In annual meeting of London Charity Organisation Society [presenting annual report], 21 April 1915, *Charity Organisation Review*, n.s. 37 (May 1915) 238-48

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